

# LTC: Accessible Small and Rural Communities Round 2

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*American Library Association*

## *I. Instructions*

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Libraries Transforming Communities (LTC): Accessible Small and Rural Communities is an initiative of the American Library Association (ALA) that provides community engagement and accessibility resources to small and rural libraries to help them better serve people with disabilities.

Prior to beginning your library's application, please read the complete [Grant Guidelines](#).

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*Character Limit: 15*

### **LTC History\***

Has your library previously received an LTC: Accessible Small and Rural Communities (LTC Access) grant (awarded April 2023)?

#### **Choices**

Yes, my library previously received a \$10,000 LTC: Access grant.

Yes, my library previously received a \$20,000 LTC: Access grant.

No, my library has not previously received an LTC: Access grant.

### **Grant Amount\***

ALA will make up to 250 awards of \$10,000 and 55 awards of \$20,000 to eligible institutions. Please indicate the amount of funding you would like to be considered for. Please note that if you select "\$20,000 OR \$10,000" below your application will first be considered for a \$20,000 grant. If not selected for the higher level, the proposal will then be considered for a \$10,000 award. Your selection below will determine what Budget Plan section will appear in this application for you to complete.

This application should be considered for a:

#### **Choices**

\$10,000 grant ONLY

\$20,000 grant ONLY

\$20,000 OR \$10,000

## *II. Project Director Information*

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**Project Director First Name\***

*Character Limit: 25*

**Project Director Last Name\***

*Character Limit: 25*

**Project Director Pronouns**

*Character Limit: 250*

**Project Director E-mail\***

*Character Limit: 254*

**Project Director Phone Number\***

K2

**Address 1\***

*Character Limit: 250*

**Address 2**

*Character Limit: 250*

**City\***

*Character Limit: 250*

**State/Territory\***

Find your state/territory abbreviation.

**Choices**

- AK
- AL
- AR
- AS
- AZ
- CA
- CO
- CT
- DC
- DE
- FL
- GA
- GU
- HI
- IA
- ID
- IL
- IN
- KS



### Community Type\*

Select the option that, in your opinion, best describes your community. Note that these are not precise definitions; we simply want a sense of your community.

#### Choices

Rural  
Suburb/Rural

### Population Size of Your Community\*

Select the population size for the municipality (city/town) that your library is located in.

#### Choices

<4,999  
5,000 – 9,999  
10,000 – 24,999

### How did you learn about this opportunity?\*

#### Choices

ALA Annual Conference  
ALA Connect  
ALA.org  
ProgrammingLibrarian.org  
Association for Rural & Small Libraries (ARSL)  
ARSL Conference  
Received an email  
Social media  
Word of mouth  
Other (specify below)

**If you selected "Other" please specify below.**

*Character Limit: 250*

## *IV. Proposal Narrative*

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Before you compose the narrative part of this application, we strongly encourage you to use the Word of mouth

Application





## VII. E-Sign Application

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### Certifying Official First Name\*

*Character Limit: 250*

### Certifying Official Last Name\*

*Character Limit: 250*

### Certifying Official Title\*

*Character Limit: 250*

### Certifying Official Institution\*

*Character Limit: 250*

### Certifying Official Email Address\*

*Character Limit: 250*

### Certification\*

By checking this box and submitting this application, the authorized representative for the applicant organization certifies that all statements contained herein are true and correct to the best of their knowledge and belief, and that the applicant organization (including, when pertinent, each additional library branch on whose behalf it is applying) is neither presently debarred, suspended, proposed for debarment, declared ineligible, nor voluntarily excluded from participation in this transaction by any federal department or agency.

NOTE: You can check the status of your institution with regard to debarment at the website of the System for Award Management (SAM.gov).

#### Choices

I agree

### Certification Date (today's date)\*

*Character Limit: 10*

## VIII. Review and Submit

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Please review your application to ensure a complete submission. Once you have completed your review, click "Submit" in the bottom right corner of your screen.

